

Earning Trust

Exceeding Expectations

Enabling Dreams

The
**Swanson
Morris Team**
of Long & Foster Real Estate
Blacksburg/NRV



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LONG & FOSTER
REAL ESTATE

Licensed in the Commonwealth of Virginia

Top 100

THOUSAND

The Long & Foster Company
Gold Team

| ADDRESS | LOCATION | ROOMS | BEDROOMS | BATHS | PRICE |
|---|---|-----------------------------------|-------------------|--------------------------|-------------------------|
| 2631 Woodland Drive | Blacksburg | 10 | 4 | 3 | 665,000 |
| Legal Description | | SUBDIVISION | | TAX MAP | |
| Lot # 28 Parcel ID # 009968 | | Woodland Hills | | 042-2-28 | |
| DIRECTIONS: | | LOT SIZE: | ROOM SIZE | | |
| From Luster's Gate | | 5.13 | LIVING ROOM | 15 x 22 | M |
| take Woodland Hills Drive | | BASEMENT: | DINING ROOM | 15 X 12 | M |
| | | slab | KITCHEN | 10 X 22 | M |
| | | TYPE OF HEAT: | FAMILY ROOM | 22 X 14 | M |
| | | 2 heat pumps | MST B/R | 22 X 17 | U |
| | | MONTH COST: | 2ND B/R | 14 X 10 | M |
| | | | 3RD B/R | 14 X 11 | U |
| LISTING OFFICE | Long & Foster -Blacksburg | AIR CONDITION: | 4TH/BR | 14 X 11 | U |
| | | 2 heat pumps | SUN PORCH | 18 X 16 | M |
| LISTING AGENT | Wendy Swanson | DECK | APPX. FIN. SF | 3,212 | |
| | | yes | APPX. MAIN SF | 2,177 | |
| LISTING AGENT OFFICE NO. | (540) 552-1010 | ELEC. SVC. | APPX. UPPER SF | 1,035 | |
| | | two 100 amp boxes | APPX. BST SF FIN | 0 | |
| LISTING AGENT CELL NO. | (540) 797-9497 | WATER HTR. | APPX. BST UNF | 0 | |
| | | electrical | | | |
| SHOWING INST. | | FLOORS: | | | |
| | | brick, hdwd, tile | | | |
| LOCK BOX | yes | WALLS: | | | |
| | | plaster | | | |
| TYPE PROPERTY | residential | ROOF: | | | |
| | | shingles | | | |
| CONSTRUCTION | siding | GARAGE | | | |
| | | double | | | |
| STYLE | 2 story | DRIVEWAY: | | | |
| | | paved | | | |
| YEAR BUILT | 1978 | OTHER: | | | |
| | | | | | |
| ANNUAL TAX/YR. | 5,023 | GAS AVAIL. | | | |
| | | no | | | |
| H.O. DUES | annual dues \$25 | WATER: | FIREPLACE | yes | |
| | | well | FLUE | yes | |
| POSSESSION | at recordation | SEWER: | MICROWAVE | yes | |
| | | septic | DISHWASHER | yes | |
| ELEM. SCHOOL | Margaret Beeks | STORM WIND. | DISPOSAL | yes | |
| | | no | OVEN/RANGE | yes | |
| MIDDLE SCHOOL | Blacksburg | STORM DOORS | REFRIGERATOR | yes | |
| | | yes | WASHER | yes | |
| HIGH SCHOOL | Blacksburg | INSUL GLASS | DRYER | yes | |
| | | yes | W/D HOOKUP | yes | |
| REMARKS: | | WIND. TMTS. | SMOKE ALARMS | yes | |
| | | yes | | | |
| LAUNDRY ROOM 6 X 10 M | | SCREENS: | | | |
| | | yes | | | |
| | | FENCED YARD | | | |
| | | no | | | |
| | | CABLE HOOKUP | | | |
| | | no | | | |
| | | PAVED STREET | | | |
| | | yes | | | |
| OWNERS: | | | | | |
| | | | | | |
| Lucius M. Merritt, Jr & Brynda C. Merritt | | | | | |
| Home # | WORK # | | | | |



THIS INFORMATION, THOUGH BELIEVED ACCURATE, IS NOT GUARANTEED

These measurements are for general references purposes only, and are not represented to be accurate. Buyer is encouraged to verify anything that is of concern to them. The MLS and REALTOR disclaim any liability of the accuracy of these measurements.